



BY RANCHERS, FOR RANCHERS
"Preserving our American Heritage"

COMMERCIAL EXHIBIT SPACE *Application*

Austin Frank | 307.631.6012 | afrank@miller-international.com
 Louann Fraser | 530.228.3567 | office@midamericanstockshow.com
 Deb Andras | 580.371.1110 | midamericanstockshow.deb@gmail.com

NAME: _____ DATE: _____

COMPANY NAME: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

BOOTH SPACE

_____ 10' X 10' BOOTH SPACE	\$750.00	_____ QUANTITY
_____ 15' X 10' BOOTH SPACE	\$1250.00	_____ QUANTITY
_____ FOOD SERVICE VENDOR	\$1250.00	_____ QUANTITY
_____ OUTSIDE VENDOR	\$1250.00	_____ QUANTITY

BOOTH REQUIREMENTS

_____ BACKGROUND DRAPES & RODS
 _____ TABELCLOTH(S)
 _____ ELECTRICAL OUTLET(S)

RANCHERS CLUB MEMBERSHIP CREDENTIALS

LIST ALL PRODUCTS TO BE DISPLAYED OR SOLD AND SUBMIT A DISPLAY PICTURE.

VENDOR SIGNATURE: _____ DATE: _____

*Starting September 1, electronic payments will be accepted through Showman Apps. Checks can be made out to the Mid-America Stock Show and mails to PO Box 160, Jennings, KS 67643.
 Deadline October 7, should additional spaces be available after this date, there will be a \$250 surcharge.*